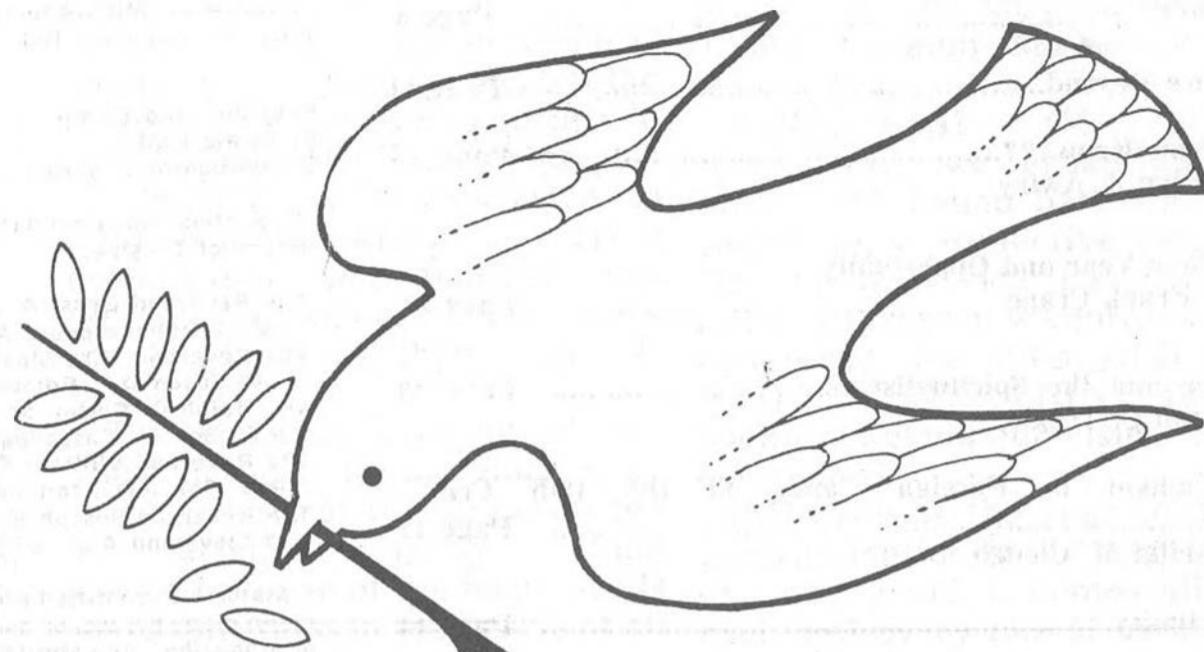


# The National Spiritualist

40c

JANUARY, 1977

"The Summit of Spiritual Understanding"



# PEACE

*Let harmony be the rule,  
not the exception*

"And every man that striveth  
for the mastery is temperate  
in all things."  
—I Corinthians 9:25

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Is your Church

listed in this issue?



Rev. Evelyn Muse

Dear Lyceumists:

HAPPY NEW YEAR:  
May the New Year bring joy  
and happiness to all.

We want to thank you for the many lovely Christmas Greetings and the well wishes for a progressive and successful New Year in this department. You shall make it come true.

As we turn a new page on the calendar, there passes in review before our mind's eye the parade of events of an activity-filled year.

1976 witnessed our transformation into the Lyceum Family, a forward step which has made us an institution of greater spiritual service than ever before.

The enthusiastic acceptance by Spiritualists everywhere of our wonderfully interesting program of spiritual, social and humanitarian endeavor has abundantly justified the action of the N.S.A.C. Lyceums in altering our spiritual concept to encompass every member of the family. In the first nine months of Lyceum solicitation among our churches, more than ten new Lyceums were formed and are growing day to day. A tremendous number of projects already are underway and many have been carried out by our Lyceums this year.

As we enter upon this, the New Year, we are reminded that in March, Modern Spiritualism will gaze back upon a span of six score and nine years of service to humanity. Although this is more than the life span of an individual, it is only a brief period in the

# New Year Greetings

history of mankind, and a short span in the life and history of an institution. Institutions are larger in scope and more extended in existence than the life or importance of any individual connected with them.

Time, practices and procedures change as the years go by, but the fundamentals of human nature do not change. The basic principles of Spiritualism and service to humanity, on which our great organization was founded, are still as near and dear to the hearts of all people as they were 129 years ago.

The spiritual training of our youth in the Lyceum, which is an integral part of the Organization is stronger today than before because of the basic needs and aspirations in the hearts of all of our members.

Taking heed of the lessons of the past, we look forward with great hope, faith and vision toward the future of our Lyceums.

In the mind's eye, the changing of the guard before Father Time's Palace, which signals a new year, is likewise a point of high adventure, tinged fleetingly with nostalgia for the old year--the

pleasures and opportunities which is history of the past.

**THEN TIME MARCHES RESOLUTELY ONWARD.** One resolve high on the agenda for our NSAC Lyceum members is to prepare now for the greatest work in our Lyceum Movement this year - 1977.

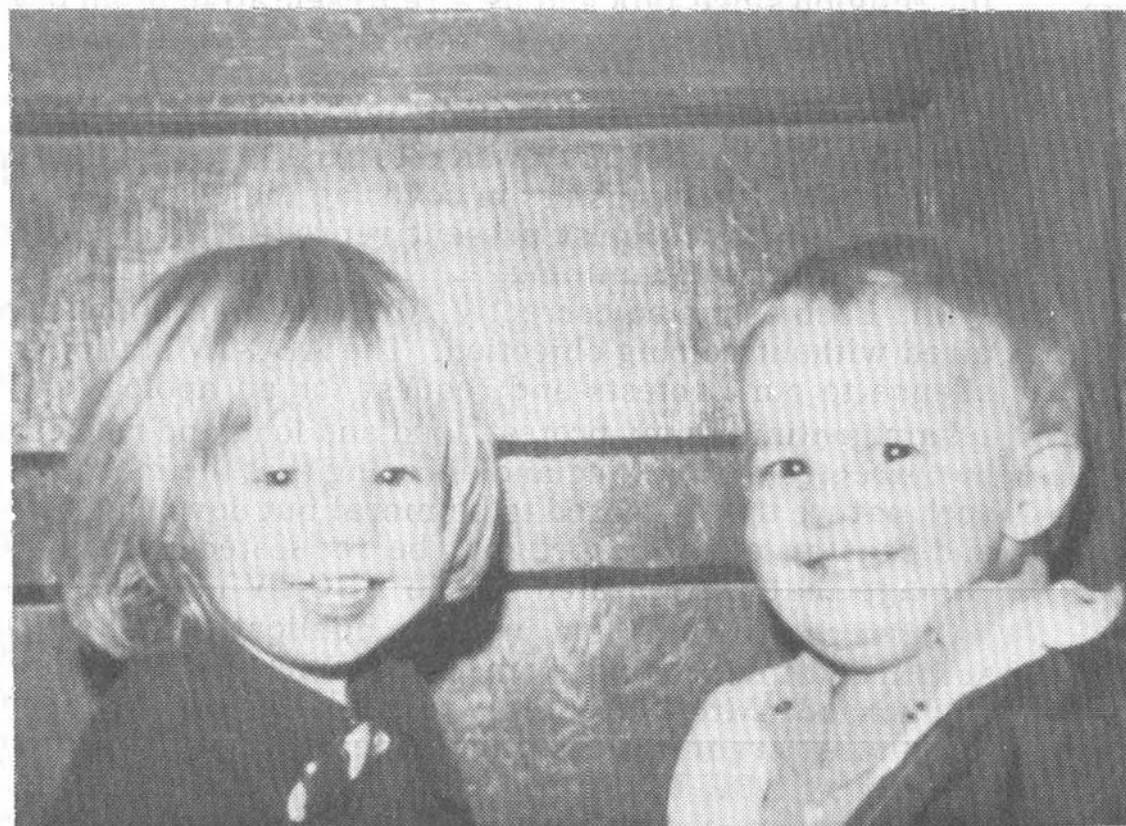
**PROGRESS?** Of course... sporadically we broke through those habit-bound barriers, with surprisingly productive results. Did we then ride the crest of exhilaration to new ventures, new triumphs? Too often, **OLD MAN PROCRASTINATION** nudged back in to cloud our vision, numb our motors.

**1977--** This is the year to dispel procrastination in the bright light of a new year. It comes alike to each and every one of us--twelve fresh, whole months packed with promise and opportunity... ours not to lose, but to use.

Watch for an exciting announcement in the February Spotlight.

**A VERY HAPPY NEW YEAR TO ONE AND ALL.**

Rev. Evelyn Muse, N.S.A.C.  
Superintendent of  
Bureau of Lyceums



Reward

What reward can be greater than seeing happy smiles like this.

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## Letter to "Good Morning America"

Federal Communication System,  
1919 M. Street, N.W.  
Washington, D.C. 20554

Attention: Complaint and Compliance Division  
Re: ABC-TV "Good Morning America" Program - August 26, 1976

Gentlemen:

My office has received telephone calls and letters protesting the airing of the above-mentioned program. The interviewer was David Hartman. I was also sent a transcript of a portion of the program. During the interview Mr. Keene stated, and Mr. Hartman allowed, that ALL Spiritualists and ALL mediums are phonies.

This remark denigrated an accepted religion and slandered a countless number of adherents and practitioners. Mediumship was practiced in Bible times and we are not defending an individual - but we are protesting and defending what has been slandered - a religion and mediumship.

When Mr. Keene made his remark he did not confine himself to one segment of the religion or to any one group with which he may have been familiar, but he made a slanderous statement against ALL Spiritualists and ALL Mediums. I voice a vigorous protest, not as a medium for I am not one, but as a believer in the religion since 1918 and as a representative of an organization which, by Mr. Keene's statement has been maligned and slandered.

I sent a protest to the ABC-TV network and received a reply from Larry M. Loeb, General Attorney, which is not satisfactory - thus my protest to the FCC.

Mr. Loeb assumed that I was referring to the FCC's "fairness doctrine" which requires that broadcasters in covering the discussion of controversial issues of public importance must present representative and contrasting viewpoint in their overall programming.

Mr. Loeb assumed correctly. Mr. Hartman allowed certain statements to be aired without voicing objection. The ABC-TV station evidently agreed by their silence to our protests and request for an apology to be aired.

I am continuing my protest, loud and long and request that this great injustice be corrected by allowing and agreeing that the moral issue involved in this is of such nature that it ceased to be moral but downright malicious and slanderous, and that an equal opportunity be requested by the FCC to correct the vast damage that was created by the ABC-TV network and Mr. Hartman.

Our organization has a monthly publication called The National Spiritualist and this matter is being given notice to the vast number of readers in this country and abroad. Mr. Loeb's reply to my letter will be given to our readers; other Spiritualist organizations have appealed to us for action, and if this matter is ignored by ABC-TV I am certain that there will be far reaching effects.

We insist on a correction of this Good Morning America program.

Yours truly,  
Joseph H. Merrill

The National Spiritualist celebrates 58 years this January,

1919-1977

In celebration of our birthday, share a little nostalgia as we turn back the pages to that first year, 1919.

Beginning with the first issue, January 18, 1919, we have reprinted a number of selected articles on the following pages. Join with us.

# The National Spiritualist

Volume 1

Chicago, January 18, 1919

Number 1

## 1918-1919

A toast to the old year, a toast to the new;  
May its pleasures be many--its sorrows be few;  
A hope for the future-- sigh for the past--  
A smile for the present--the hours speeding fast.

A toast to the old friends--a toast to the new;  
A toast to the dear friends--and one to the true;  
A prayer to our Maker--in reverent fear,  
When we meet in twelve months--that all may be here.

## Forewords

Social and literary customs prescribe formal introductions for persons and periodicals meeting each other for the first time.

Whenever a mutual acquaintance is not present to act as intermediary for that purpose it is permissible for either to make the initial advance by speaking first to the other. When the personal reserve is thus broken down all further barriers are overthrown.

Every normally born child is able to announce its own arrival at the threshold of physical birth. Soon thereafter it demonstrates its supreme right to a special place no one else can fill, and develops a power of proclaiming its pressing wants which is far more imperative than the unprotesting meekness with which it accepts the Christian and family names imposed upon it, either

before or after mundane arrival. It enters upon its individual life mission with the freshness of innocence and unconsciously faces toward a future of more or less remote, but magnificent, possibilities.

The NATIONAL SPIRITUALIST is born as a protest against existing and humanly created conditions that have been and are now handicapping the strengthening and extension of the normal work of The National Spiritualist Association of the United States and of its affiliated local and state bodies.

Mortal and Spirit intelligences have collaborated for its launching, and enrolled themselves to sail it onward into the years that are styled Futurity.

Similar entities will continue to direct the stoking of its engines, the handling of its rudder, the charting of its courses, the filling of its larder, the manning of its quarter deck and the operation of its wireless receiving and sending station. Their labors will be for every one who sails as regular passenger thereon, as well as for all others who watch for its arrivals or receipt of its air flashed tidings.

Dependent heretofore largely upon a privately owned press for means through which to spread the propaganda of Spiritualism, the N. S. A. has sorely felt a need of its own printed mouthpiece.

The Christian Science Monitor and associate publications of that

teaching, the chain of Methodist Christian Advocates, the Presbyterian Banner, the Baptist Standard, the Unitarian Christian Register and others of similar character all emphasize the dependence of those several systems upon authorized printed exponents of their principles.

Spiritualism is larger than any single individual, be he editor, officer, or Medium. It cannot be listed as the exclusive personal property of any one person or group of personalities. It can never all be compressed into or made solely tributary to any one publication.

Monopoly of the channels through which it shall be presented may be a disturbing nightmare of some super-ambitious brain, but it can no more be realized than the atmosphere, the sunshine, the song of birds, the beauty and perfume of flowers or the cooling draught from nature's depths can become the absolute right of but one person.

An individually owned periodical means a manager who is not selected by a representative body of the vitally involved system, and who may exploit personally favored people, Mediums, societies and policies.

A privately owned newspaper, instead of choosing its policies with an eye single to the general welfare of a cause, is apt to select the ones which will best advance its financial interest. In following that course it will not hesitate to

# 58 Years

1919-1977

use its columns for aiding and abetting opponents of the N. S. A., and then rely upon wheedling non-protesting members of that body into its own support by subscribing for, or purchasing its issues.

The NATIONAL SPIRITUALIST will not hesitate to mention for the information of its readers the existence of other deserving publications working for the same truths, nor scruple to express appreciation of their endeavors. Fear of promoting their popularity or jealousy of their material success will not disturb our sanctum. Every such one will only achieve that degree of prosperity of which its dominant spirit and ceaseless efforts shall make it worthy.

The N. S. A. is not the end but an aid for propagation of the best there is in Spiritualism. The more effective the instrument the better and larger will be the result attained.

Its own newspaper will become its sole official organ. Never again will it be obliged to stand for the idiosyncrasies of individual minds, or for preposterous and harmful advertisements simply because they appear in some publication to which one or more of its officers may have contributed in the performance of their imposed duties. It will thereby make choice through its own representative of the limitations and liabilities which it must acknowledge and confront.

Sympathizers with its aims need no longer hold aloof from it under fear that the N. S. A. officials are subservient to the dictation of any single individual.

Lessons of the National Superintendent of Lyceums can be printed in its columns. Appeals and communications from the chairmen of standing committees, or other N. S. A. officers, embracing educational information for Spiritualists will no longer be suppressed for fear of offending subscribers am-

bitiously unsympathetic with that body's work.

The N. S. A. will now have a means for advertising Lyceum supplies, its own publications and retail Book Departments at 600 Pennsylvania Avenue, S. E., Washington, D. C., and at 749 Oakwood Boulevard, Chicago, which can be made to fill orders from widely scattered sections for the Association's benefit.

The initial step has now been taken looking toward the eventual establishment of an N. S. A. publishing house.

This paper becomes available at the outset as an Intelligence Bureau for Speakers, Mediums, Local Societies, State Associations, Mass Meetings, Annual Conventions and Camp Meeting Organizations. Each one of these classes has an interest in its influence and success as a National Clearing House for everything connected with the work of organized American Spiritualism.

Self-evident conditions are no longer faced with indecision. Reluctance has been mastered by necessity. Wishing gives way to realization. Anticipation culminates in ripened fruition.

Fulfillment of a long-felt and often expressed want now invites individual and official co-operation.

Amid hearty cries of "Thank God" and approving salvos from loyal friends of the N. S. A. the NATIONAL SPIRITUALIST is off for its initial voyage, unburdened by the subscription list of others and without the slightest taint resting upon the title to its ownership.

## Long in service still alert

To THE NATIONAL SPIRITUALIST, All Hail and Godspeed:

May your white pinions be as the "Wings of the Morning" to those needing and seeking Spiritual Light!

May they bear you unto the homes of those who need comfort because of the absence of loved ones through miscalled death, bringing them knowledge of the Life Beyond!

May they waft you to those who are in fellowship with the Truths you bring, the Fraternal Spirit that is yours, and the united efforts of both worlds in the cause that you represent!

May you bring enlightenment to those who need to know concerning the work that has been done, is still going forward, and is to be done in the great Spiritual Movement!

May you be the united voice of those affiliated societies and people that form the National Spiritualist Association, cementing more closely the bond of union, and strengthening the hands of those chosen to bear forward its work!

You will be sustained by those grand workers who have passed to the Higher Life--that life where the movement, Spiritualism, had its birth and by those on earth who appreciate and sympathize with that movement.

May you bear the "Tidings of Great Joy" unto all the people of earth. You are needed! Godspeed!

Cora L. V. Richmond  
(and Her Spirit Helpers).

Despise not the Beginnings--A single acorn reinforced by others of its kind may become the progenitor of a mighty forest. One spark may kindle a conflagration that consumes the heart of a Chelsea, a Baltimore, or a Chicago. Breeze-fanned flames often burst all barriers and reach an unexpected accomplishment.

An undertaking once started and impelled by favorable con-

ditions leads on to surprising results. It was a Frederich Schiller who wrote:

"What you can do, or dream you can, begin it!"

Boldness has genius, power and magic in it;

Begin and then the mind grows heated;

Begin, and then the work will be completed."

The NATIONAL SPIRITUALIST in its initial issue is but a dim ideal of what it is to become. Organization of its several departments has not been yet perfected. Complete and harmonious adjustment of all of its workings will soon follow.

Frequency of issue and increase in number of its pages will come as warranted by the appreciation bestowed upon it. The convenient form, the quality of paper on which it is printed, the clearness of the type used, its clean face and excellent mechanical makeup are testimonials to modern typographical art and suggestive of still other improvements to come.

An infant is a prophecy of the man or woman to be.

## Song

Oh, how long the months are  
When snow is on the ground,  
Everywhere the footprint  
Of desolation found.

Brooks are frozen, birds are gone,  
Not a sight o' grass;  
Not one little friendly leaf  
Whispering as we pass.

Oh for April, oh for Beauty,  
Piping vernal song;  
Oh to see a crocus now, now!  
Winter's all too long.

Laura Blackburn.

Pass Them Along --If you receive several copies of THE NATIONAL SPIRITUALIST, hand all but one of them to per-

sons of the following classes: Avowed Spiritualists, Liberal Thinkers, Earnest Investigators, and Sufferers from Recent Bereavement.

## Significance of a name

"A name is a kind of face whereby a person (or a publication) is known."

The old maxim ran, "Names are things—they certainly are influences—impressions are left and influences are shaped by them."

Can you recall another publication of established repute in the United States that flies from its masthead the word Spiritualist or Spiritualism?"

++++++

The NATIONAL SPIRITUALIST employs no camouflage as to either its character or its purposes. Nothing was borrowed from the vocabularies of the mystically occult, nor from the lexicons of pompous philosophies, be the latter physical or mental, as its christening.

Its name at sight assures adherents and investigators of the trend of its contents and promptly signals to strangers too timid to break away from the leading strings of superstitions created at the childhood of the human race. "Danger—Beware!" At the same time all classes of thinkers are courteously asked through its columns to "Stop, Look, Listen" and then to go away to remember, to reason, to investigate, and often to accept, because its teachings instead of being fables of faith are founded upon demonstrated and redemonstratable facts.

++++++

Man is a spirit here and now and will continue so to be as long as his Creator remains a spirit. Father and child may change the form through which they manifest, but they will persist as entities on succeeding planes.

Truly it is the spirit that giveth life—that is life. Death is only a reversal of the order of creation: the spirit withdraws, the body becomes once more a thing inanimate and dissolves under Nature's Magic into dust. The occupant has not perished in the destruction of his outer tabernacle. The body without the spirit is dead, but the latter lives on.

As iron sharpeneth iron so spirit answereth to spirit, no matter what the hindering conditions may be, until the moment comes when both shall no longer see each other through clouded lenses. No mortal man hath power over his spirit to retain it, for he is only a student in quest of an education during his earthly pilgrimage and when he has completed training here, the real person, or that which perceives, reasons, understands, wills, remembers, loves, and aspires, enters a classroom of the next higher grade in another step towards perfection of character.

*The National Spiritualist*

February 15, 1919

## The passing of an American

Emerson once said: "As no true work since the world began was ever wasted, so no true life since the world began has ever failed."

The passing from mortal expression of Theodore Roosevelt has turned the heart of genuine Americans inside out and they are

realizing under the touch of a common sorrow their mutual loss.

His personal adherents feel that his time for final departure should have been moved forward cycles of years so that his fellow citizens of the civilized world might have longer profited by his forceful expressions of positive convictions upon many of the vital questions of the present period that can never be finally and fully settled until determined by just dealings between all classes and nations of mankind.

The sudden stilling of ranting misrepresentations of envious lesser minds in the ranks of his own political party and the quick substitution of the tenderest tributes to his personal worth by partisans of governmental principles diametrically opposed to his own is a most impressive spectacle.

A stranger strolling leisurely through a local cemetery came away concluding that all the good people of that community must be dead because during his stay there he had not heard the living inhabitants speak any good words of each other. A celestial visitor to the United States who came to profit by the customs and experiences of its people might likewise conclude that there were no Great Americans save the dead ones, if he should visit the American Congress.

That event of nature scarcely secondary in consequence to the one of earthly birth and the complement thereto has not instantly crowned Colonel Roosevelt with Sainthood. He is still the same individual he was on earth in so far as actual character is concerned.

What he now enjoys has been laid up for him by his manner of life among his fellow men here. He now knows something of the basic truth of Spiritualism in that he has made his happiness or unhappiness in the realm where he now dwells in just that degree to which he has obeyed or

disobeyed Nature's Psychic laws. The suffering and blood of neither beast nor man have redeemed him from the consequences of willful wrong doing or deliberate omissions of known duties. The criterion for his rewards is now the motives on which he acted and not the ignorance he wanted to, but did not, overcome, nor the forgetfulness unwelcome, but lurking in the inherent nature of the human mind.

"If every man's life is a plan of God" the Colonel must have found the pattern handed him neither all pain nor all pleasure for he accepted his assigned or acquired lot as a "serious business, to be entered upon with courage and in a spirit of self sacrifice."

Restless in temperament, impulsive in speech and action, plain spoken in expression and courageous in undertakings where faint heartedness would have courted failures, some of his public achievements will endure as long as our Republic shall last and the minds of succeeding generations of Americans continue to remember.

He played the game of politics with a tactful leadership that compelled a machine politician of his own party to admit that Mr. Roosevelt's popularity with the plain people was so great that they sought to get rid of him by kicking him upstairs into the Vice Presidency, whence he became ruler of our nation at McKinley's tragic death and in that office he re-discovered the Ten Commandments and took a hand in applying them to American politics much to the disgust of the old school bosses of our public affairs.

It seems surprising that his intense Americanism should have led him to adopt complaisant quietude towards an exotic system of religion bitterly opposed to the separation of Church and State and bent upon complete disintegration of the American Free Public School System. Did

he at this point lose a link from his chain of consistent practicability and sit as the original described by G. S. Hillard when he said: "A statesman makes the occasion, but the occasion makes the politician?" Did he on this matter become merely a player for popularity at the ballot box and with noisy multitudes?

Second to the fact of Col. Roosevelt's death is the supplemental one that editors, politicians, legislators, lawyers, academians, priests and preachers all agree that this Great American is still a living, conscious entity. We are pleased to note this almost general concurrence on the part of leaders of present day thought without the loss of a note in the lute.

If they are right, and we know they are, he is re-robed and living, not under the dispensation of Atoning Grace but under the operation of a Universal Law equally applicable to every soul once mortal clad.

We hear Paul, the Logician of Christendom, arguing: "If there is no resurrection of the dead, neither hath Christ been raised; then is our preaching vain, your faith also is vain. For if the dead are not raised, neither hath Christ been raised.

All once called dead, including Jesus, are living personalities because the Supreme Power of the Universe lives and He is the God only of Life.

The lessons from Col. Roosevelt's life of activity on earth are many and will constitute a rich legacy for his countrymen whether in youth, middle life, or wearing the snow capped crown of age. His intensity of application and desire to do his best in everything he undertook made him forceful as an author, a soldier, a public servant, a naturalist, an explorer, and while always zealous for his country's true advancement and the whole world's betterment he

was ever the model husband, the devoted father and the family home was to him the most sacred kingdom this side of Summer Land.

He made mistakes, for he was merely human and had not yet acquired Angelhood. Why magnify his foibles instead of treasuring his pronounced virtues? By his accomplishments on earth he was made worthy of continued life and of the comradeship of those other Great Americans who on the Eternal Shore unceasingly march the Picket Line of guardianship over their country's welfare.

The second issue of TNS carried a special 4 page article, Prophecies for the year, 1919, given by the Spirit Aaron through Mrs. Zaida B. Kater at Unity Spiritualist Church, Washington D.C., Jan. 5, 1919. Many prophecies were made. Most came true, including an announcement of the Second World War. Even the date of the coming war proved correct.

*The National Spiritualist*

March 15, 1919

## Camp life in Florida

This certainly has been the banner year for Cassadaga Camp. The cottages are well filled, and the hotel to overflowing. Why not, with such a genial host and hostess as "Our Jack Lillie" and Mrs. Mary Hardenburg, both with their pleasant smiles, and a handshake for each and every one?

The talent has been first class in regard to lectures, Mr. Whitney and Mrs. Harding both at their best and doing splendid work.

Our president, Joseph Slater, is a live wire, and not only oversees the work but rolls up his sleeves and works hard and has done a great deal for this camp.

Dr. Hilligoss, back at his old post as chairman, makes one's heart feel glad to see his cheerful face and hear his encouraging words. He and his good wife are leading lights here.

Then we must not forget dear Mr. and Mrs. Buddington, he with his walking stick, piloting the strangers to Inspiration Point, Clegg Wright's old home, and many other places of interest. And Mrs. B., almost ninety-five years young, sang us several solos New Year's day at the hotel, and her sweet voice will be remembered by all who were there, and a "God bless you" went forth from all those friends to her.

The social part of the camp is above par. Something doing all the time. The masquerade was a grand success. Mrs. Harding and Mrs. Whitney as "Blue Bells" marched off with the first prize. Our Dr. Critchley as black mammy and her baby, and Mr. Morely as black daddy took the burlesque prize, while young Mr. Slater and others got prizes for their parts.

There is an entertainment every Wednesday evening and all are well attended. The dances and card parties have their places, and taking all into consideration no one has any complaint to make, since every one seems happy.

I was delighted to know we have a new born **Spiritualist**, and hope it will spread until it reaches from coast to coast.

Mary J. Jones

*The National Spiritualist*

April 12, 1919

## Bureau of Phenomenal Evidence

Spiritualism differs from all other religions in that it is evidential rather than traditional.

The National Association has felt for a long time that the imperative need of our cause along its scientific side was the collection and preservation of well attested mediumistic facts. The leaders of our movement have seen the need of our doing within our ranks the same kind of work which the Society for Psychic Research has been doing outside our ranks. Accordingly, at the Waldorf Convention the National Association established the Bureau of Phenomenal Evidence with the undersigned as its Curator.

The object of this Bureau is to collect and preserve as a matter of permanent record, open to hostile as well as friendly critics, clear and exact statements of mediumistic phenomena supported by affidavits of witnesses.

The Bureau invites all Spiritualists of America to correspond with the Curator or with any of his assistants named below, calling attention to any striking or unusual mediumistic experience, having in mind the need of collecting those kinds of experiences which preclude the possibility of telepathy as an explanation. It is quality and not quantity of evidence that the Bureau seeks during the first few years of its activities.

The rules governing the admission of evidence adopted by the National Board are as follows:

- 1.—Only cases of exceptional evidential value can be accepted.
- 2.—Phenomena must have occurred within two years of date

3.—No hearsay evidence admitted. Persons testifying must have actual personal knowledge of the facts stated, and all statements must be accompanied by sworn affidavit.

4.—There must be corroborative testimony.

5.—Statements must be strictly confined to a concise recital of the facts, entirely excluding all theorizing and personal opinion.

6.—If the phenomena be of a physical nature, such material exhibits as practicable must accompany the statement.

7.—Statements must contain:

(a) Date of occurrence.

(b) Town, county and state.

(c) Names and post office addresses of the medium and all principal witnesses.

(d) Whether at private residence, and whose, and whether for anyone's financial benefit.

(e) Such a description of the conditions under which the phenomena occurred as would preclude the hypothesis of fraud; and if in darkness what precautions were taken against confederates of medium.

(f) Where phenomena consists of verbal message, words of message, if possible, otherwise the substance.

(g) Where the message may be verified by concurrent or subsequent events and facts, such events and facts.

8.—In their final form statements should be typewritten, if possible, on one side only of plain white paper, sheets of standard size, 8½ in. by 11 in., numbered consecutively, and have margins of two inches at the top and one and a half inches at the left of each sheet.

Correspondence is solicited by the Curator and his assistants. All communications should be addressed to some one of the following: Mark A. Barwise, 9 Columbia Bldg, Bangor, Maine; Dr. Julia Walton, 507 S. Blackstone Street, Jackson.

Michigan; Dr. Otto Vierling, 4555 Adkins Ave., St. Louis, Mo.; Mrs. Elizabeth Schauss, 849 Wright Ave., Toledo, Ohio; Dr. B.F. Austin, c/o Austin Publishing Co., Los Angeles, Cal.; Mr. Thomas Grimshaw, 2531 N. Spaulding Ave., Chicago, Ill.; Mrs. Elizabeth Harlow Goetz, 721 Harlem Ave., Baltimore, Maryland; Edith C. Wallenburg, 482 Fuller Ave., St. Paul, Minn.; Mrs. Minnie Grammer, 88 Maryland St., Wheeling, West Va.; Anna Wallace, P.O. Box 63, Oklahoma City, Okla.

It is highly important for the welfare of our cause that every leading Spiritualist in the country take an active interest in corresponding with the Bureau in this important undertaking.

Mark A Barwise,  
Curator.

the lever of progress, it is a Spiritualist organization. The very breath of its being is based on the future life and advanced thought.

Mercy me! Some of us don't even get beyond the first primitive emotions of Spiritualism, let alone trying to have any understanding of its possibilities.

Then, too, more and more and many more are coming to a realization of this truth and we are seeking for an intelligent and logical demonstration of it. They aren't looking for ancient theories. They are looking for up-to-minute inspiration and data.

I have found that it is just as easy for Spiritualists to become narrow, bigoted and unprogressive as for the followers of any old orthodox creed. Why not sweep the cobwebs out that have been accumulating the past few years and clean house for company as well as for ourselves?

The way to deal with obstructionists is to ignore their methods and to gradually open their eyes to bigger visions."

Marie Nelson Lee

## *The National Spiritualist*

May 17, 1919

### John L. Jackson's bequest to the N.S.A.

The secular press has scattered far and wide the tidings that John L. Jackson of Fort Worth, Texas, has left an estate valued at nearly \$500,000 for handling by the National Spiritualists' Association and named the president of that body executor of his will without bond.

## *The National Spiritualist*

June 14, 1919

### Incisive words

Not written for publication but deserving of it

"If any organization or association on God's green footstool should keep its hand on

## *The National Spiritualist*

July 12, 1919

### Lily Dale

When the sunshine laden summer

Dons her robes of emerald hue,  
And the world so full of gladness  
That our hearts are singing too,  
When all nature is rejoicing  
With a happiness so sweet  
That to even think of living  
Seems to make our joy complete.

Throned within a mossy  
framing,

Tangled grasses soft and green  
With a forest for a kingdom  
Lies fair Lily Dale, a queen.

Angel faces bending o'er her  
Voices speak with tender grace  
White hands beckon through the  
Twilight  
Bringing gladness to each face.  
  
Dancing, dimpling in the  
sunshine,  
Greets she, courtiers far and  
nigh  
Throwing kisses to the cloud-  
lands  
Sweetest flowers of the sky  
And a holy benediction  
Strengthens so we cannot fail,  
Heaven seems nearer, lost ones  
dearer  
When we meet at Lily Dale  
By A. L. Gillespie.

## *The National Spiritualist*

September 13, 1919

### Recognizing the drift of public opinion

The Chicago Evening News has so far abandoned its old time conservatism on matters mediumistic as to show an interest in supplying its large family of daily readers with the freshest obtainable personal experiences along that line and even solicits such contributions, as the following clipping from its columns attests:

#### "Through the Door"

What have been your experiences in the realm of psychic phenomena? Has there been an incident in your life that you regard as supernatural? Do you believe in spirit communications? Sir Arthur Conan Doyle does. So do Sir Oliver Lodge and other famous men.

The Daily News invites thoughtful letters on this subject, especially letters giving experiences known to the writers.

It cannot undertake to publish all such letters, but it will publish as many as it can find space for.

### Signs of progress

Spiritualists of every section report that the cause of Spiritualism is making good progress in their locality. Meetings are attracting larger attendance than heretofore. More members are being added.

Local societies and churches of Spiritualists are multiplying.

Mediums are kept busy giving private sittings and holding seances.

The press, everywhere, are publishing articles on Spiritualism, more favorable to the facts of spirit life and communication than has ever been manifest. Public attention has been incited by prominent men embracing Spiritualism and proclaiming its claims and evidence.

The armies in France received manifestations of spirits. Parents and friends of soldiers who died in the war are inquiring and seeking the consolation spirit communication brings them.

This prevailing inquiry has attracted the attention of all people and a general interest in, as is now stated, "communication with the dead," is prominently manifest.

The Washington, D.C. Post, the leading paper of the city, has begun a series of articles by prominent persons to discuss this absorbing question. The articles are to be published in the Sunday edition and to continue for ten weeks, with the following named persons to be the main contributors: Sir Arthur Conan Doyle, Sir Oliver Lodge and Prof. James H. Hyslop will approve. Rupert Hughes and Sinclair Lewis will deny. Booth Tarkington and Harvey O'Higgins will say "perhaps" it is possible.

I understand the paper will also be opened to any one to affirm or deny the possibility of such communication. The National Secretary has been assured by the Post that an article from him will

be given space. The Post management appears to be very much interested in this proposition and expect great results will follow the publications.

There is a certainty that the articles will locally create great interest in Spiritualism and give the local meetings splendid assistance. Already inquiries are coming in, as to where mediums can be found and seances attended. We need strong mediums now more than ever.

We need good talent to be employed, now, more than ever. Let us try to elevate the public cause of Spiritualism.

Our coming convention at Pittsburgh, Pa., will attract more than usual attention and should be attended by every Spiritualist possible, with a competent delegate from each auxiliary. The annual reports of auxiliaries should all be supplied and strong statistics compiled.

The one great and important assistance is finance. Now, each Spiritualist should be a contributor to the cause and member of the local society or church. Be supporters. Spirits do not communicate for you alone. A great humanitarian movement has been given you to assist in spiritualizing the world.

George W. Kates

### Venture beyond

"To venture beyond the fantastic accomplishments of this physically fantastic age, sensory preception must combine with the extra-sensory, and I suspect that the two will prove to be different faces of each other."

Charles Lindbergh

# Did You Know???



by Marilyn J. Awtry

Rarely does communication between friends exist without the words "Did You Know..." and usually the answer of astonishment is "Really".

As a National Spiritualist Teacher and friend, I feel it a necessity to ask you that very question, "Did you know our Religion, Science and Philosophy of Spiritualism is the foundation of all religions?" It is a fact. Perhaps it is not realized for the name Spiritualism had not been assigned to the philosophy that was the foundation and stepping stones of the ancients.

For instance, Did You Know the foundation of the National Religion of EGYPT was based on communication with the Spirit world? The art of healing was also performed in the sleep temple. Interesting enough, one was required to anoint ones eyes with oil before entrance to the temple to prevent blindness from the brightness of the Spirit lights.

The first parapsychological experience to take place in GREECE was during the sixth century. The Pythagorains developed the concept of 'har-

mony of the spheres' and understood man's cosmic soul origin as reality. Socrates claimed "the prophetic voice has been heard by me throughout my life."

In Rome, we find Galen the Father of Medicine, turning to the philosophy of Spirit guides as mediators between God and man. This came about as the result of communication while in the dream state of consciousness.

We find prior to 873A.D. Kindi, of ARABIA, recognized man's psychic vision being heightened when the soul dismisses the senses.

The Sufi tradition and philosophy originated in PERSIA. Exploring the mind and the soul of things resulted from story telling, dancing, and singing. This technique developed communication with the higher realms.

The Hindu culture invaded INDIA in 1500 B.C. The belief was founded in the awakening of certain psychic abilities during the developmental process of yoga.

From CHINA, Lao Tsu in 630B.C. stated "There is perfect balance which lies with each individual (Spirit)". Meditation was considered necessary in order to separate the Spirit from the body and travel independently. Taoism aligns itself with acupuncture. Healing aligns itself with the I Ching. These vital energies date back to 200 BC. Ancestor worship and seeking the counsel of the Spirit World was and is required today prior to making any major decisions.

At eventide in JAPAN, ancestral Spirits and those newly departed gather in an appointed place to receive offerings from admiring loved ones on the earth plane. It is believed the Spirit side of life takes a deep interest in the mundane affairs of the earth plane.

The HEBREWS demonstrated communication with Spirit in all of their activities. In Judaism, altered states of consciousness are expressed in prayers, chants, healing, speaking in tongues, and fastings.

Throughout the teachings of CHRISTIANITY, the demonstrated psychic abilities of Jesus, the Wayshower prevail. He healed the sick, assisted the women at the well with private counsel, demonstrated dematerialization and levitation before his disciples and taught clearly the effects of the Natural Law of the universe.

With these teachings in mind, we turn to the text book of knowledge in our religious world today, the Bible. There is a golden strand from Genesis to Revelation and the tie that binds is the Phenomena of Spiritualism.

Therefore, Spiritualism and its philosophy is not the exclusive property of any one group but a common heritage of the human race.

Material utilized for research:  
"Universal Spiritualism" (1906) W. J. Colville  
"The Yearbook of Spiritualism" (1871) Dr. Peebles & Hudson Tuttle

Look for DID YOU KNOW?? to become a regular monthly feature in TNS. It's your column. If you have a question about Spiritualism write to the magazine. Every month our request columnist will respond with a brief article on one of the interesting questions submitted.

# Cancer and the Spiritualist

by Aldeen C. Trexler  
(received through  
automatic writing)

I speak for myself, Jeremiah William Trexler, and for many other spirits who are with me. We want to make certain tenets clear to those of you who may have what is called by many "The Dread Disease."

Many things happened which caused me to pass over before my time.

These, developed into internal mental stresses which created problems and eventually put me prematurely where I am today.

I did not heed the Laws of God which says to **love thyself first, and all else will take its rightful place.**

I loved my work, as many people do. I spent long hours in reading, in parish work, in committees, in counseling, in planning strategy, in forward-looking enterprises almost too numerous to mention. And I loved every minute of it.

But. And here comes the surprise for me, as well as for you. Loving one's work is not necessarily the best. In the process, I developed a workaholic atmosphere around my home, in my office, and in each community I served. And furthermore, I wore that badge with a great deal of pride, for I wanted everyone else to work just that same way. In the eternal struggle for superior results through my work, and for national prominence through national committees of my denomination, I drove myself and others. Sometimes too many stresses develop internal problems. In my case, perhaps the result was cancer.

I had thought of myself as somewhat of a martyr to my work, but in reality it was the other way around. My work suffered, and so did my own church, because I worked so hard at what I thought was the

necessity of making things succeed. And succeed they did. But at what a cost!

Now comes the part I wish most to express. In the process of my driving myself and others, I lost sight, as I have said, of love of self. Had I but known the rewards of fine family life, of friends dropping by, of walks in the cool of the evening, of walks in God's open fields and forests, or even of just sitting of an evening to read, or to talk with a wife who was lonely for companionship, then I would have known a measure of self love which rejuvenates, rekindles love in others whose lives also depend upon love, and exerts energy for good in its own wake. Also I might not have undergone the torture of many operations, much expense to my own family as well as many loved parishioners, and, in the long run, I would have left a legacy even more important.

Love is the name of the game. And should you have cancer, try loving all of those around you every minute of every day. This, and only this, can cure what is known as an almost incurable malady. It will open wide paths of understanding.

It is a choice each of us must make each minute of each day, and the happiest people I see from here are those with love worn as their badge.

## The New Year and Opportunity

by Dr. Frank Crane

The New Year spells opportunity. That is its great, outstanding message. Once a year the old clock of the universe strikes, at 12 o'clock on December 31st, and as its strokes thunder around the world they say to men and women everywhere:

"Now, you have a chance to try again! Begin again, begin

anew." In all, just twelve words.

Discouraged boy, tired of waiting, ready to give up, with your heart down and with the thought of "What's the use?" Listen! Don't you hear the clock? Up and at it once more! Slough off your discouragement, as a dirty coat, roll up your sleeves -- the world's your hickory-nut full of meat, and you're the boy to crack it.

Young man, wrestling with "Bad Habits" that is slowly throttling you, poisoning you, ruining your career, breaking your mother's heart and turning gray your father's hair -- listen! The twelve bells peal across the snow fields of the earth, ring out in the mountains and echo in the valleys. They are to you, for you. Begin again! The Great Infinite Intelligence thinks of you in every stroke, every beat is a heart pulse of the God within, and says, "Life is yours. The future is yours! Stop these doubts. Just know that everyday is a new beginning. All things are yours."

Heartsick woman, with your lap full of shattered dreams, there's positive hope in the New Year. Out of the broken fragments of your hopes you can make something more beautiful. Heaven and earth are full of unexhausted resources. They are yours. Only be strong and of good courage. Don't give up. No soul can be cheated of its divine inheritance.

Old man, you're never too old to come back. A man is only as old as his Will. Buck up. don't you hear the clock? Opportunity is ringing. There's a place for you, work for you, a need for your purpose, a goal still for your high emprise.

No man sinks in the waters of fate but the one cramped with fear. Kick, and you'll float.

No man is discharged in the great war of life. Only deserters fight no more. Come. The Infinite

continued on page 14

# Spiritualism in Foreign Lands in the 19th Century

By Priscilla M. Clough

The *Progressive Thinker* published in Chicago January 6, 1894 vouched for a letter from "The Revue Spirite", April 22, regarding the photography of a spirit, witnessed by Jose Maria Silva, Captain in the Royal Portuguese Navy.

Two photographic proofs were obtained the 12th and 13th of April at the home of Mr. Albert Bossolo, a Portuguese medium. After two sittings efforts were crowned with success. The spirit, Katty set the scene for her own picture and gave orders. At the first meeting the medium's mother and wife were present. Mr. Bossolo counted three seconds for the necessary photographic exposure.

The room was lighted by a magnesium flare, a kerosene lamp and a candle. After the process was complete, the photographic plate was immersed in a chemical for development.

On the 19th of April, a picture of Katty's face developed on the plate. Ten persons, witnessed the phenomena at the sitting, and only one individual had any doubts. He was invited to examine the paraphenalia so that he might testify to the authenticity of the occurrence. He did so and it is on record that this was the first spirit photograph to make its appearance in Portugal.

In addition to "La Revue Spirite", the "La Lumiere", was published in France by Lucie La Grange.

In "Die Ubersinliche Welt," a Spiritual paper in Berlin, then part of Prussia, it carried a description of two materialization seances at The Sphinx, Vereinigany with Mrs. D.E. of Gottenburg of Sweden, mention was made in "The Progressive Thinker". The Sphinx Society later invited this lady to test her powers. Results of the investigation are not known.

"La Buena Nieve," still another publication came from Sanctus

Spiritus, Cuba, while "Verdale e Luz" represented Southern Brazil. From Italy developed the "Annali dello Spiritismo", an excellent monthly conducted by Niceforo Filate.

Around 1860, from Italy a new book titled *Choses Vraies* made its appearance in Europe written by the Duchess de la Torre, Cuban wife of Marshal Serrano, Captain General of Cuba in the sixties. The Duchess reported the events leading to her husband's death, relayed them to her grandson, Lopez Dominiquez that his grandfather was seriously ill after a sickness of twelve months. Receiving this information, General Dominiquez went to Mr. Canovas, President of the Council of Ministers to ask that his grandfather's body be interred in a church as was the tradition in honoring other marshals of the period.

Alfonso XII at Pardo, Spain, refused the request of General Dominiquez but offered the general the courtesy of the royal castle, during his stay in Madrid. Full military honors were automatically to be awarded the Captain General.

Serrano linguered and one morning, after a dose of morphine suddenly arose, stood erect and shouted, "Make Haste. Let an officer mount a horse and hurry off to Pardo. The king is dead." "Falling back, he fainted but after a sedative again cried out, 'My division, My sword! The king is dead'".

At this time, the king's body had been transported from Pardo, so subsequently, Serrano could not be the recipient of the honors promised.

As the king was alone when he died, no one could possibly have communicated to Serrano the exact hour of his demise. The Duchess because of this stoutly maintained that her husband was controlled by spirit as he had no other way of contact on earth.

## More New Year

continued from page 13

is your friend, surrounds you, presses upon you like the atmosphere, and will breathe into you tides of power, if you will but open your soul.

And the opener of souls is Courage.

No insuperable calamity can befall me except I be afraid and give up.

What! Have you not lived until this day? Have not the Everlasting Arms held you up till now, even though you be spent, and hungered, torn, bloody, desperate? Still you have Life—then look up to that great Infinite Intelligence who gave you your life, and cry, as you tighten your belt against despair and ask the Great Unseen Angel World to help you with your problem, while you are also helping yourself and this Universal God Power is "nearer to you than hands and feet, and closer to you than breathing".

"So long Thy power hath held me, sure it still

Will lead me on  
O'er moor and fen, o'er crag  
and torrent, till

The night is gone,  
And with the morn those  
angel faces smile

Which I have loved since and  
lost awhile."

## Opportunity

Never lose an opportunity of seeing anything that is beautiful; for beauty is God's handwriting—a wayside sacrament. Welcome it in every fair face, in every sky, in every fair flower, and thank God for it as a cup of blessing.

Ralph Waldo Emerson

# Extraordinary Evidence

On the next two pages is a facsimile of a document bearing the personal signatures of 43 spirits...many whose signature you will easily recognize due to their importance in history...All were penned independently the night of Dec. 23, 1851, through the mediumship of Edward P. Fowler of New York City.

The original document was attested to by 16 people:

John Gray  
John F. Gray, M.D.  
S.T. Fowler  
F.F. Carey  
Mrs. Charlotte F. Wells  
Robert T. Shannon  
Daniel Minthorn  
Charles Partridge  
Edward P. Fowler  
William J. Baner

Miss Almira L. Fowler  
Mrs. S.A. Partridge  
Almon Roff  
Ward Cheney  
Dr. R.T. Hallock  
Mrs. Martha H.F. Baner

A copy of this remarkable evidence of spirit communication was just published in the Spiritual Telegraph. It is equally remarkable when one reads the single statement to which these spirits signed, "Peace, but not without freedom." This one sentence was often expressed during the American Civil War!

Additional information on this manifestation can be found in Modern American Spiritualism 1848-1868, by Emma Hardinge.

The column Extraordinary evidence will appear often in TNS during 1977.

See following pages



For reservations write: Rev. D. Mona Berry,  
Manager, Hotel Cassadaga, Cassadaga, FL 32706

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# Extraordinary Event

nce

othes of 43 spirits

without Freedom

B.F. Dec. 1851.

Hancock Whitfield

Longton Marshall Kosciusko

Wilmot Rowland Elliott

Wilmot Irwin Bull

W.H. Garrison Frederick Jackson

James W. Park W. Bell John Fitz

Wm. Greene W. H. Hamilton John Hoy Law

Joseph G. Neale John Hoy Law

Edgar Be W. W. Davis

W. W. Davis J. N. Fowler

W. W. Davis J. N. Fowler

## Directory of Ministers

### DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year Book For Complete Listing.)

Qualifications Certified By N.S.A.C. Readers Are Advised To Telephone Or Write In Advance For Appointments.

### ARIZONA

#### Tucson—

Egner, Henry A., Healer. 337 E. Blacklidge Dr., No. 4, 85705

### CALIFORNIA

#### Colton—

Franz, Rev. Anna M., Medium. 353 West E. St., 92324 (714) 825-6926

#### Downey—

Faibel, Rita, Licentiate & Lecturer, Classes. 10440 Paramount Blvd., J278, 90241. (213) 869-7903.

#### Menlo Park—

Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

#### Panorama City—

Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave. Apt. No. 314, 91402. (213) 892-6146.

#### Riverside—

Everett, Constance A., Medium. 4314 University Ave., No. 13, 92501.

Everett, Mrs. Julia A., Medium. 2147 Flintridge Ct., 92506

Paquette, Theresa M., Medium. 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.

#### San Bernardino—

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary. 1335 N. Waterman Ave., No. 39A, 92404.

#### San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

### DISTRICT OF COLUMBIA

#### Washington—

Davis, Alvina, Licentiate, Healer. 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682. Davis, Kenneth R., Licentiate, Healer. 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682. King, Rev. Margaret L., NST, 2100 Connecticut Ave. N.W., 2008.

### FLORIDA

#### Cassadaga—

Buchanan, James A., Medium, P.O. Box 4 32706

Rice, David N., Medium, P.O. Box 4, 32706.

Stockwell, William A., Licentiate, Medium, Healer. P.O. Box 128, 32706.

Ward, Mae Graves, Licentiate & Medium, P.O. Box 120, 32706.

#### New Port Richey—

Pettit, Arthur W., DN, Licentiate & Healer. 1312 Circle Dr., 33552.

### GEORGIA

#### East Point—

Stewart, Mrs. Gertrude M., Licentiate & Medium. 1763 Center Ave., 30344. (404) 768-7596.

### ILLINOIS

#### Belleville—

Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary. 11 Commodore Dr., 62223.

#### Bloomington—

Swan, Ruth, Licentiate & Medium. 112 W. Locust St., 61701. (309) 828-9561.

#### Chicago—

Gross, Anna, Medium. 10930 Ave. M. 60617. (312) 734-1979

Matulaites, Laura B., Medium, & Licentiate. 9627 S. Claremont. 60643. (312) 445-1167

Schoenfeld, Rev. Ernst A., NST, Medium, Healer. 3501 W. Shakespeare Ave., 60647.

#### Cicero—

Heller, Patricia C., NST, Medium. 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 652-7594.

#### East Moline—

Stegall, Elaine A., Licentiate & Healer. 223 15 Ave., 61244. By appointment only. (309) 755-4442.

#### Freeport—

Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4, 61032. Tel. 815 232-1629.

#### Joliet—

Jones, Ben D., Jr., Healer. 200 Willow Ave., 60436.

#### LeRoy—

Mahan, Kattie E., Licentiate & Healer. 406 N. West St., 61752.

Phillips, Elsie L., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751.

#### Mattoon—

Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044.

#### Rock Island—

Renz, Clyde, Licentiate. 4520 27 Ave., 61201. (309) 788-2848.

### INDIANA

#### Anderson—

Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

#### Evansville—

Temme, Rev. Sadie L., NST, Medium. 2525 Vista View Dr., 47711.

#### Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

#### Frankfort—

Howe, Della C., Medium. 858 Magnolia Ave., 46041. (317) 654-6827.

#### Indianapolis—

Behrend, Margo, Licentiate & Medium. 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium, By appl. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium. 1321 E. Spann Ave., 46203. (317) 638-1182.

#### Michigan City—

Hullinger, Rev. Amelia, NST, NSAC Missionary. 220 W. 10th St., 46360.

#### Muncie—

Bridges, Rev. W. Lee, NST, Medium. 2805 Sunnyside Ave., 47362.

### IOWA

#### Clinton—

Ridyard, May, Medium. 1249 S. 15th Ave., 52732 (319) 242-0462.

#### Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E. Sr., Licentiate. 1502 W. 7th St., 52802 (319) 326-3453.

Buchholz, William E. "Bucky," Licentiate & Medium. 421 E. 10th. 52803 (319) 526-3201

### MAINE

#### Etna—

Herschell, Vernon, Licentiate, Healer and Medium. P.O. Box 44, 00434. (207) 269-2636.

## Directory of Ministers

### MARYLAND

#### Arnold—

Seader, Mrs. Blanche, Medium. 839 Clifton Ave., 21012. (301) 647-2713.

### MASSACHUSETTS

#### Danvers—

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary. 28 Riverside St., 01923. (617) 774-2559

#### Onset—

Custance, Rev. Gladys, NST, Medium, Healer, NSAC Missionary. 40 Highland Ave., 02558 (Winter) 16 Stevens St., Cassadaga, Fl., 32706.

Custance, Rev. Kenneth D., NST Medium, NSAC Missionary. 40 Highland Ave., 2258 (Winter) 16 Stevens St., Cassadaga, Fl., 32706

#### Haverhill—

Hafner, Rev. Melvena V., Medium. 100 Water St. 611, 01830.

### MICHIGAN

#### Jackson—

Gleiser, Rev. Lillian K., Medium. 306 Maurice Ave., 49203.

### MISSOURI

#### Kansas City—

Anderson, Rev. Florence, Medium. 409 W. 119 Ter., 64114.

Childress, Rev. Bessie A., Medium, 104 W. Armour Blvd., 64111. (913) 931-1044

Childress, Rev. Leota, Healer, 104 W. Armour Blvd., 64111. (913) 931-1044

#### St. Louis—

Buss, Rev. Dorothy M., NST, 1856 Switzer Ave., 63147.

Todorovich, Thomas E., Licentiate. 9846 Waterbury Dr., 63124. (314) 966-8688.

### NEBRASKA

#### Lincoln—

Clark, William L., B. Sc., NST Licentiate, Healer. 228 N. 12th St., No. 203, 68508.

### NEW JERSEY

#### Hawthorne—

Smith, Rev. Louise L., 133 Third Ave., 07506.

#### Mapleshade—

Edwards, Madeline, Licentiate, Medium, Healer. 201 E. Linwood Ave., 08052.

#### Newark—

Simmance, Sandra, Licentiate, Medium, 416 Woodhill, 14573. (315) 331-1797

#### Patterson—

Anderson, Rev. Loretta, 170 LaFayette St., 07501. (201) 279-2056.

#### Paterson—

Trombino, Miss Diane. Licentiate Minister, & Medium. 793 11th Ave. No. 1-C. 07514 (201) 345-0755

#### Red Bank—

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

### NEW YORK

#### Brooklyn—

Cooper, Rev. Benjamin R. Jr., 37 Hart St., 11206. By appointment only (212) 858-5857

#### Buffalo—

Stine, Grace, Medium. 67 Shenandoah Rd., 14220. (716) 824-4273.

#### Delevan—

Spencer, Mrs. Maude, Medium. R.F.D. 1, Rt. 16, Delevan, 14042

Spencer, Paul, Licentiate. R.F.D. 1, Rt. 16, Delevan, 14042

#### Lily Dale—

Schaffer, Helen L., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695.

Wilenski, Rev. Eleanor, 11-4th St., 14752. (716) 595-2498

#### Malba—

McKenney, Rev. Louis D., NST 60 Malba Dr., Malba, N.Y. 11357

#### Syracuse—

Clark, Rev. Larry, NST Medium, Healer, NSAC Missionary. 27 Winchester Dr., Liverpool, N.Y. 13088. (315) 457-3716.

Felicia Bea, NST, Licentiate and Healer. 507 Highland St., 13203. (315) 422-1218.

### OKLAHOMA

#### Tulsa—

May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St., 74104.

### PENNSYLVANIA

#### Fairview Village—

Ashworth, Wilsey B., Healer, Absent & Contact, P.O. Box 44, 19409.

#### Lititz—

Senior, Rev. Clara, NST, Route 4, 17543.

### VIRGINIA

#### Alexandria—

Awtry, Rev. Marilyn, NST, Medium, 4786 W. Braddock, 22311.

### WASHINGTON

#### Bremerton—

Day, Mrs. Marie E., Licentiate. 615 11th St., 98310. (206) 373-9825

Day, Rev. Marvin A., 615-11th St., 98310. Tel. 373-9825

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# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX**—First Spiritualist Church, 10th and Fillmore St., Services Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.

**PHOENIX**—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

**TONOPAH**—Sun Spiritualist Camp Association, open Nov. to May 16, 1976. Valerie Zarbock, Secy. Tel. 386-3877.

## CALIFORNIA

**California State Spiritualist Association**—7066 Hawthorne Avenue, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dordbandt.

**ALAMEDA**—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

**LOS ANGELES**—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan,

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006. Services; Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secy., 1707 S. Vermont Ave. (213) 731-0369

**Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun., Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

**NORTH HOLLYWOOD**—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607. Winston Lumley, 10941 Noble, Mission Hill, CA 91345, Filomena Merucci, 12245 Chandler Blvd. No. 212 N. Hollywood, 91607, Secy. Sun. services 10:30 a.m.

**REDWOOD CITY**—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. Healing 11:00 a.m. Devotional, Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, Ca. 94403 (415) 341-3688

**SAN JOSE**—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun., 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec., Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

**SAN DIEGO**—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, Norma Pickering, Sec. 3962 Hamilton St., 92103.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

**First Spiritualist Temple**, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

**First Temple of Spiritualism**, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Jr., Licentiate Minister, (415) 453-5559

**SAN LEANDRO**—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

**SANTA BARBARA**—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St., 93101. Sun. Healing Serv., 10:30 a.m. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri., Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, Secy., Faye Gustafson.

**SAN BERNARDINO**—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside. 92503. Secy., Mrs. Beverly G. Ulrey 875-4207

**SAN ANSELMO**—Serenity Spiritualist Association, American Legion Log Cabin, Sun. services 10:00 a.m. Tel. 415-924-7475. Pauline Leonard, Secy. 445 Sausalito St., Corte Madera, CA 94925. Richard P. Goodwin, Pastor.

**VACAVILLE**—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser. Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Address, Spirit Communication. Pastor, Rev. Betty R. Clair NST; Sec. Donna M. Hansen L.M. P.O. Box 69, 95688, No Sun. Serv. during Aug.

**VAN NUYS**—Valley Spiritualist Center of Friendship, 6004 Sherman Way, Van Nuys, Calif. 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes—Awareness thru Advance. Frances Scher—Licentiate Minister. Pat Smith—Secretary. Phone 998-1556 or 997-8902.

# Directory

## COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2:00 p.m. Sun. Acting Pastor, Robert J. Haskins; John Shropshire, Pres., Salea Larson, Sec. Tel. 303 473-7258 or 392-6530.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor, Wyoma Hawk, Secy., 3205 So. Williams, Englewood, CO 80110.

## CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville, 06010.

HARTFORD—The Hartford Spiritualist Temple, Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m. Pres., Harold Hurlburt, 27 Summer St., Meriden, CT., Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT. 06010. (203) 237-3776.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall ST., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385., Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Secy., 130 Rowayton Ave., Rowayton, C.T. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun. 2:30 p.m.

## DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

## DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., WASH. D.C., 20044. Church, 333-5114.

## FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

ORLANDO—Spiritual Research Society, N.S.A.C., 2500 E. Curry Ford Rd. Sunday Service 7:30 p.m., Tues. Circle 1:30 p.m., Wed. Healing Clinic, 6:30 to 7:30 p.m. Wed. all message service 7:30 p.m. Pamela K. Ward, Pres. (305) 898-2500.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture and messages. Tel. Church Pres. (327-0705), Sec. (298-0701)

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, 8514 S.W. 147 Ct., 33193. (305) 279-6592

ST. PETERSBURG—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Panton 896-9840.

## ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl., Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd. No. 2, New Lenox, Ill. 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7:00 p.m. For information call; Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623. (312) 521-4771.

CHICAGO—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Secy.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flianenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

Le ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr. 62040. Serv. Sun. 2:30 p.m., Pastor Rev. Ottolie S. Dryoff, 3800 "B" St., Tel. 931-4953. Secy., Dolores Grieve.

## Directory

### INDIANA

**Indiana State Association of Spiritualists**—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

**EVANSVILLE**—Union Spiritualist Church, 1000 W. Michigan St., Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Secy. 2525 Vista View Dr., 47711. 476-5093.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

**FRANKFORT**—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter, Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901 (317) 452-7141.

**GARY**—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Norma Vukin, 5043 Kentucky St., 46409. (219) 885-0091

**HAMMOND**—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday services 7:00 p.m. Mrs. Helen Schaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec. 6928 Alabama Ave., 46323.

**INDIANAPOLIS**—Psychic Science Spiritualist CHurch, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

**Progressive Spiritualist Church**, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St., Services Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

**MUNCIE**—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser. 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, 248-2494; Ass't Pastor, Rev. Lee Bridges; Secy., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362.

**PERU**—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tangy St., Logansport, 46947, 732-0270.

### IOWA

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., Pro-Tem. (319) 242-0462.

**DAVENPORT**—Spiritualist Harmony Church, 1502 W. 7th 52802. Sat. 7:00 p.m., Lyceum Wed. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, sec'y., 319-324-9659.

**DES MOINES**—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor, Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

### MAINE

**MAINE State Spiritualist Assoc. of Churches**, President Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine 04330.

**AUGUSTA**—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

**BANGOR**—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church, VFW Hall, Summer ST., 04426. Sun. 2:30 p.m. & 7:00 p.m. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479.; Sec'y Myra L. Burgess, R.F.D. 2 Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

**ETNA**—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434. Robert Patton, Pres., Wilson C. Gilman, Sec.-Treas., Etna, 04434.

**ETNA**—Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

**PORTLAND**—First Portland Spiritualist Church, 176-178 Sawyer St., South Portland. Services Sun. & Wed. 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland 04106. Sec. Patricia Winchester, Portland, 04104.

**YORK COUNTY** Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

### MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

### MASSACHUSETTS

**Massachusetts State Association of Spiritualists**—Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,

## Directory

**BROCKTON**—First Spiritualist Church, 54 Glenwood St., 02401. Sunday Serv.; Lyceum 10:00 a.m., Healing & Serv. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home-587-5107 Church-586-7671.

**METHUEN**—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

**NEWBURYPORT**—First Spiritualist Church, YMCA Civic Center, Cr. State and Harris St. Sun. Healing 3:00 p.m., Serv. 3:30 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Secy., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

**PLYMOUTH**—Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360 Sun. Healing & Service 2-4 p.m. Pastor: Rev. Irene I. Vitello, (617) 224-8464. Sec'y: Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532 (617) 759-4407.

**ONSET**—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m. Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

**SALEM**—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley 251 Elliott St., Beverly. 01915 774-2559 Pastor.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun., Church Ser. 6:45 p.m., Acting President, Phyllis Ryder, 342 Lynnfield St., Lynn, MA 01900. Sec'y. Mary Ann Maloon, 340 Eastern Ave., MA 617-581-2178.

### MICHIGAN

**Michigan State Spiritualist Association of Churches**—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec. 89 Delaware Ave., Detroit, 48202.

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun., 10:30 a.m. Sept. Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx. 71, Eastport, 49627.

**BAYSHORE**—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route No. 31. Services: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5. Tel. 616 347-9470.

**DETROIT**—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pinegree, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y. P.O. Box 121, Utica 48087. (313) 731-8507.

**DETROIT**—First Spiritualist Temple, Room 209 Y.W.C. Building, 13130 Woodard Ave., Highland Park; Sunday School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M. Dodd, Sec. phone 875-3787.

**LESLIE**—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec., Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854 (517) 676-1923.

**MUSKEGON HEIGHTS**—National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m., Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 158th Ave., W. Olive, MO 49460. 616-842-1067.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd, Church Serv. 7:30 p.m. Sun. Lyceum, 6:30 p.m. for information call (313) 334-3644. Ralston Butts, Pres.; Nancy Kammerer, Sec.

**ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Serv. 7:30 p.m. James Golden, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

### MINNESOTA

**DULUTH**—First Spiritualist Church, 1414 E. 9th St. Sun. Serv. 11:00 a.m.. Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Sec'y. Rt. 4, Box 542A. 742-6654.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun ser. 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m., Students Ser.; Sec'y. Chrissy Olsen, 3253 31st Ave. So., 55406.

**SAINT PAUL**—Spiritualist Science Church, Y.M.C.A. Bldgl, 9th & Cedar Streets, Sun. Ser. 10:30 a.m. Lyceum 10 a.m., Sec'y., Edward Yankovec, 488 Wabasha Ave.

### MISSOURI

**KANSAS CITY**—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun. 7:30 p.m., Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Sec'y. Robert Willet, 8206 Wayne, 64131. Kansas City, MO 64131.

**KANSAS CITY**—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114, Rev. Frances R. Tucker, Founder.

**ST. LOIS**—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

# Directory

## NEBRASKA

**OMAHA**—Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on So. 4 St. Devotional Healing, Message Services each Sunday evening at 8:00 p.m. followed by fellowship hour. Unfoldment class each Tuesday and Wednesday afternoon at 1:00 p.m. Pastor and Sec. Alice J. Fanslau, (402) 345-4398. Virginia J. Jansa, Treas., (402) 345-8042.

## NEW HAMPSHIRE

**DERRY**—The First Spiritualist Church of Derry, Island Pond Road, Atkinson, N.H. 03811, Mrs. Emma C. Curtis, Pres. (603) 362-4453. Sunday service 7 p.m.

## NEW JERSEY

**New Jersey State Association**—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson (07514). Miss Diane Trombino, Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11th Ave., 07514, 345-0755.

**CAMDEN**—Fourth Spiritualist Church, 28 N. 26th St., Sun., Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108-854-0718.

**PATTERSON**—First Spiritualist Church, 142 Carroll St., Ser. Sun. Morning Lyceum, 9 a.m. Sun Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed Evening Ser. 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members only) Pastor Rev. Emily M. Hewitt

## NEW YORK

**New York Conference of NSAC Churches**—Martha Rusbuldt, Pres., 46 Stevens Road, Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

**BINGHAMTON**—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

**Spiritualist Sanctuary, N.S.A.C.**, 196 Main St., 13905. Serv. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y. June Schmitt.

**BUFFALO**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Serv. 2:45 p.m. Message Service: Wed., 1:00 p.m. Unfoldment & Philosophy Classes: Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors; Tamara Reisch, Secretary.

**Center of Psychic Science Church, Inc.** 25 Hawley St., Buffalo, N.Y. 14207. Sun. 2:30 p.m. Pastor, Rev. Jay Wm. Smith, Jr., Secy. Eilene Esene, 84 Royal Ave., 14207. Tel. 884-7358.

**EAST AURORA**—First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 3:10. Serv 3:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.

**LILY DALE**—Lily Dale Spiritualist Church. Serv. Healing, 10:30 A.M., Worship, 11:00 A.M., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Mary Vargo, Pres., Frieda Vollman, Sec'y., Robert Bens, Lyceum director, Gretchen Meyers, Asst. Director—Sun. 9:45-10:45 a.m. (716) 595-2482.

**LONG ISLAND**—Temple of Metaphysical Science (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

**LONG ISLAND**—Chapel of Spiritual Truth, Bethpage, Ser. Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-8450.

**ROCHESTER**—Plymouth Spiritualist CHurch, 889 Plymouth Ave., S., 14608. Serv. Sun. 3:30 p.m., Circles 5:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret Starkweather. (716) 235-5060.

**SYRACUSE**—First Spiritualist Church, 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Lecture, Messages and Healing, 5 p.m. Pres. David Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.

## OHIO

**Ohio State Spiritualist Association**—Ralph D. Cutlip, Sr., Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..

**AKRON**—Home Spiritualist Church, 155 Rhodes Ave., Sun. Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

**ASHTABULA**—First Spiritualist Temple, Corner 43rd and Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545.

**COLUMBUS**—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park, Ashley, 43003 (614)747)2800

**DAYTON**—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun. Serv. 2:30 p.m., Pastor Chrisly Witt, Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.

**EAST LIVERPOOL**—The First Spiritualist Church, 631 Dresden Ave., 43920. Sun Ser. 7:30 p.m., Sara H. Bowersock, Pres., 324 E. 8th St., 385-1159.

## Directory

KENT-1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Se.-Treas. 2466 Newton St., Akron, 44305 784-5122.

LIMA—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kirby St., Lima, Ohio 45804.

MARION—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor, Doris Randall, Sec. (614) 382-7262.

MASSILLON—First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum 1:00 p.m., Conductor, Glenn Sperry. Sun. Serv. 2:30 p.m., Evening 7:30 p.m. Message Serv. 1st & 3rd Sat. 7:30 p.m. 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave SW, Canton, 44710. Karen Sperry, Sec'y. 1409 22nd St. N.E. 44714. 454-7404.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaClede Ave., Sun. Ser. 7:00 p.m. Fri. study class, 7:30 p.m. Rev. Amy Pearce, Sec'y & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

### OKLAHOMA

Oklahoma State Spiritualist Association—Orpha V. Williams, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Sec'y. 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

OKLAHOMA CITY—Central Spiritualist Church, 1055 N. Harvey. Sun. and Wed. 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Sec'y. 4448 Woodedge Dr., Del City. (405) 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister. Bill Wickliffe, Sec'y., 936-4438.

### PENNSYLVANIA

Pennsylvania State Spiritualist Association—Rev. Clara Senior Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St. Emmaus, 18049.

HARRISBURG—First Spiritual Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

McKEESPORT—McKeesport First Spiritualist CHurch, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Sec'y. (412) 672-9820

PHILADEPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

PHILADELPHIA—The Fourth Spiritualist Church of Philadelphia, 4964 N. Rising Sun Ave., 19120. Sun. Serv. 3:00 & 7:00 p.m., Friday, 8 p.m. Ass't. Pastor W.B. Ashworth, P.O. Box 44, Fairview Village, Pa. 19409. Sec'y., Harriet C. Goodman, 10 Grove Ave., Flowertown, Pa. 19031.

READING—First Spiritualist Church, Washington & Cedar St's., 19603. Sun. Serv. 2:00 p.m., Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 43044. Sec'y., Mary Frances Newbold, 5808 Locust Lane, Harrisburg, 17109 (717) 545-9267

### TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D., Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m., Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Atkinson. Mrs. Verna Hentz, Pres. 406 E. 7th (817) 597-3912; Mrs. Pearlie Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs. 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114, Dallas, 75208. Tel (214) 942-7529. Sec'y. Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

EL PASO—First Spiritualist Church, 2328 Grant Ave. Services: Sun.-Wed. 7:30 p.m. Correspondence: Mrs. Brigitte Simms, Sec. 10072 Kirwood St., 79924 (915) 751-5161.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Sec'y., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m., Garrett H. Scholtz, Pastor, Margie dela Portilla, Sec'y., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St., Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Sec'y, 202 B. East 8th, 76574.

### VERMONT

SOUTH BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Service-Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Allen K. Howard, pastor, Essex Rd. Colchester, 05446, Sec'y Mrs. Allen K. Howard, (802) 878-2542.

### VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 38th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed., 7:30 p.m. Sec'y. Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2239.

## WASHINGTON

State Spiritualist Association of Washington, Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, WA 98310. 206 373-9825. Secy Georgia Hartman, Rt. 2, Box 539. Camp Edgewood, Tacoma, WA 98424.

**BELLINGHAM**—The Church of Psychic Research, N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m., Edna G. Purviance, Pres., Edward Dawson, Sec.

**BREMERTON**—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 373-9825.

**PUYALLUP**—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington. Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

**SEATTLE**—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th No. 9, 98107. Tel 789-2214. Secy. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m., Pres., LaVern Weber, Secy. Hazel E. Kearns, Tel. 329-0305.

## WEST VIRGINIA

**WHEELING**—First Spiritualist Assoc. (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Ser. 11:00 a.m. Wednesday Message Serv. at 8:00 p.m.,

## WISCONSIN

**MILWAUKEE**—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

**WEST ALLIS**—1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing, 9:15 a.m., Serv. 10:30 a.m., Pres., Larry Dentice, 6240 S. 92nd St., Hales Corners, WI. 53130. Secy., Manila Kochanski, 9143 W. Custer, Milwaukee. 53225. 464-8597.

**WEST ALLIS**—Spiritual Science Church, corner S. 81st & W. Becher Sts. Sunday Serv., 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Secy., Bernice Sasse.

## List your Church

Send your church listing to Marge Melick,  
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## A Morning Prayer

Let me today do something that  
will take

A little sadness from the world's  
vast store,

And may I be so favored as to  
make

Of joy's too scanty sum a little  
more.

Let me not hurt, by any selfish  
deed

Or thoughtless word, the heart of  
foe or friend.

Nor would I pass unseeing  
worthy need,

Or sin by silence when I should  
defend.

However meager be my worldly  
wealth,

Let me give something that  
shall aid my kind...

A word of courage, or a thought  
of health

Dropped as I pass for troubled  
hearts to find.

Let me tonight look back across  
the span

'Twixt dawn and dark, and to  
my conscience say...

Because of some good act to  
beast or man...

"The world is better that I lived  
today."

## Quote

That best portion of a good  
man's life...His little, nameless,  
unremembered acts Of kindness  
and of love.

William Wordsworth

# Journey Within

## Part II "Keeping in Tune" by J. Young Blood

After a person has made the decision to follow the spiritual path, they must proceed with the next step which is to put his three houses in order...the physical, mental and spiritual. If any one of these three houses is sick or needs some tending, the individual is definitely going to know it.

Let us first take up the physical house. A person's body is like a finely tuned communications system. When one of the systems gets out of order, it sets up blocks which interfere with the other houses. For example, when you are ill have you noticed how few things go right. You sometimes experience what might be called an unpleasant day at work, at home, or at play.

Putting one's physical house in order may take some doing, particularly if you are a person who tends toward excesses. The spiritual path calls for one of moderation in diet, drink, and adequate rest. A whole book could be written on this alone but I will stop here adding the fact that the better one's physical condition, the better the world looks.

Now a word about one's mental house. When a person is mentally in tune, he tends to be more alert and think more on the positive side of life. A person becomes what he thinks. If he thinks negative thoughts and is around negative people the majority of the time then negative things will seem to happen to him more and more often, and his relationships with others will tend to be downbeat. A person through his energies draws people to him of the same type. So if a person is in a depressive state other people he runs into seem depressing rather than uplifting. It is so important to maintain a positive frame of

mind as much of the time as possible ---One thinks better, makes better decisions and, is generally much happier in all things he does.

Further when a person is spiritually out of tune he tends to feel restless, unhappy with himself yet unable to put his finger on the problem. He feels that there is more to life than what he is getting from it. This downbeat seems to affect his entire mental approach to everything.

A word about problems here. So what if a person is mentally, physically, and spiritually in tune. Does this mean that he is problem free. Absolutely, unequivocably not! It means that the individual will better equipped to meet those problems if and when they arise.

It is nearly impossible to go through any day without facing some problem. In fact, I think I must have about ten every day. This is just a part of living! Therefore one must be fit and hold all things in balance so he can resolve effective solutions and not fall apart whenever a problem does arise. Mental collapse drains too much energy from the individual...makes him ineffective in what he does.

Each day when a person arises he should thank God for another day of life and the opportunities it offers. He should rejoice and be glad in it. If at all possible before the multitude of tasks begin one should pause for perhaps five to twenty minutes of meditation to get the mind in order and the head on straight. It is utterly amazing the difference in the way a day goes if one meditates before beginning the day.

Sometimes in the course of spiritual development one goes through periods where progress seems blocked or appears to have come to a halt. During these times take time for self-evaluation. See where you have been, where you are going, and why perhaps, you feel that you have come to a halt in your spiritual growth. It may be a time for assimilation...draining the bucket so to speak so that you can refill it with

spiritual growth. To be sure patience in this time is sorely needed. One may feel depressed, shed some tears and experience mental pain. As my earthly spiritual teacher, Rev. Anna Franz, and other teachers have said, "One cannot rush sound spiritual growth."

It is true that during these times it may seem that you have been given extra pressing burdens and problems. Remember one thing...the Lord never allows burdens greater than one can bear. It is during these trying periods that real spiritual growth can take place, if one allows it to happen. One can look at problems as a blessing in disguise. How could one progress if everything were a bed of roses. It is very easy to be pleasant and nice when all is going well and exactly the way one wants things to happen.

This is where it is necessary for one to have a firm philosophy of life that allows one to roll with the punch...to learn within to be content no matter what type of situation develops is quite a task. It takes some time and experience at living to learn how to do this.

If a person makes a mountain out of every mole hill, then his energy is constantly sapped and he will be unable to meet problems effectively. A good point to remember is the value of reading something spiritual during these troublesome periods...do it daily and seek out and talk with other highly spiritual individuals and, of course, meditate on any pressing problem.

Some people say that it is difficult to meditate during these periods but this is the very time one needs it the most. It is through meditation that one may derive the needed solutions to his difficulties.

So in summing up, it is important that a person keep himself finely tuned for a number of reasons. His sense of timing is then better and he can take advantage of opportunities, have better personal relationships, feel better generally, and make more efficient decisions.

## Red Letter Days

October 29, 30, and 31 were red letter days at the Church of Two Worlds in Washington, D.C.

The Church was served by Rev. Evelyn Muse, National Director for the Bureau of Lyceums. Rev. Muse conducted a seminar class on Friday evening October 29, two classes on Saturday evening, October 30, a Saturday evening devotional service and a devotional service on Sunday.

Rev. Muse was exceedingly well received in Washington, and everyone agreed that her work was superior. It is hoped that she can return soon to continue this work.

A seed has been sown, the ground work has been lain and this must not be lost. We send our gratitude and love to Rev. Muse and to the National Association for sending her to us.

Sincerely,  
Kathryn Irwin, President

## Wishing

I wish I had a telescope  
To scan the starry skies,  
But since I have no telescope  
I'm glad I have two eyes.

I wish I had a kitchen  
Run by push button command,  
But while the kitchen is a dream  
I'm glad I have two hands.

I wish I had a super car  
To give my friends a treat,  
But till that car comes along  
I'm glad I have two feet.

Two eyes to look at God above  
Two hands to clasp in prayer,  
Two feet to carry me to church  
That's why I'm a millionaire.

submitted by Rev. Otto Schuh

## Thoughts....

by Hilda Sarres

Omnipotent presence, power divine,

Stimulate my soul with love sublime.

Teach me thy ways that I may see,

Ever the light that guided me.  
Infinite love my protection here,  
Thy spirit I know is ever near.  
Thy universal laws unfold  
In grandeur and splendor manifold.

I would not ask for greater love  
Than that which cometh from above.

Enrich my spirit, that I may be  
Of service to humanity.

Teach me to pray with fervent  
zeal,

Contrite and submissive as I  
kneel.

Thy Infinite presence omniscient all good,

Thou art our Creator, one father  
hood.

I am grateful and thankful for  
lessons learned here.

Great teacher and master thou  
art ever near.

## Meditation

by Mrs. Barbara Farewell  
Swampscott Church of  
Spiritualism

Meditation is your time "to let go and let God." It's the time to give up for our inner being...To let ourselves grow spiritually. We need not care who's to the left or who's at our right. For when you go within yourself the problems of this physical world seem so small.

This is the time for the spirit teachers to impress you and help us to live spiritually here. To motivate a healthier and happier way of thinking. This is how you learn to control all negative feelings. It's your time with God and Spirit and no one can take that away from you. Meditation teaches you to let go of hurts here, not to dwell on feelings of disharmony. You may not be able to climb mountains right away when first unfolding, but there's an inner peace that grows with each sitting. This will become a must in your life to sit and take the time for impressions from your guides and spirit loved ones. In this world you take the time for your physical body, meditation is the answer for the inner being that we know is our spirit.

## Familiar Quotes

Ambition is a wonderful thing  
as long as you don't have to step  
on toes to get there.

Never ask someone a question if  
you've already decided the answer  
for them.

### PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

# Change first within

by Prue A. Haskell,  
Lily Dale, N.Y.

"There is never a conflict with person or condition, but rather a false concept mentally entertained about person, thing, circumstance, or condition. Therefore, make the correction within yourself, rather than attempting to change anyone or anything in the without." Taken from "The Infinite Way" by Joel S. Goldsmith.

Within the experience of each of us comes the truth and wisdom of the above statement. Unfortunately our understanding of it usually develops after we have been guilty of making some very negative remarks about another with whom we disagreed.

In this country where free speech is one of our most prized possessions we sorely abuse our rights as individuals towards others when we talk too freely and fail to think. This is most detrimental to the Spiritualist. We cannot proclaim our religion of Spiritualism and explain away the negative expressions of our petty grievances as being human flaws in character for the two are not in harmony.

It may be impossible to be in total agreement with anyone as we are individuals. Our ideas, ideals, our ways of expression, our actions all are but our own individual qualities and these are what makes us individuals.

Yet in Spiritualism we are taught that we are the individualized spirit of Spirit, which makes each of us an inseparable, indivisible spirit of the Universal Spirit. It is to the degree of our understanding and acceptance of this truth that we react towards one another.

Sometimes we are too prone to listening to others and following

their lead. Then we do ourselves a grave injustice and God a grave dis-service. For He has given each of us a mind with which to think and as we develop our spiritual qualities our thinking processes should also develop into more harmonious and positive vibrations. A free thinker is not one who rants and raves his judgement, his disagreements or disapproval but who has reached the point in his own spiritual growth to refuse to accept the negative and to inject the positive which harmonizes and heals all discord.

We must love one another. We must love the individualized spirit of Spirit within each of us for if we cannot love the individualized spirit how can we love the Universal Spirit? But we are not told that we must also like one another? Here we must learn not to react to the characteristics of personality but to the plain fact that each of us is in a position to judge the degree of understanding of another. Those with whom we cannot harmonize we must set free of our judgement and set ourselves free of that influence.

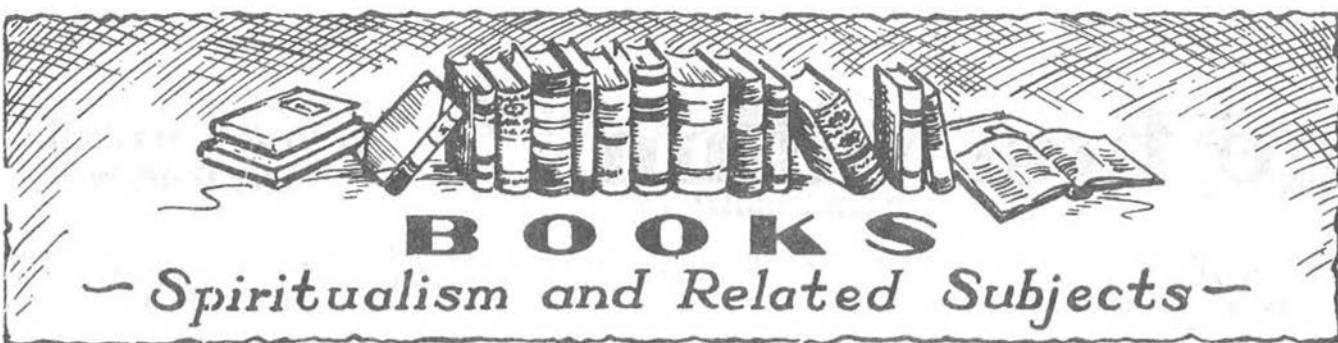
Spiritualism frees the individual as no other religion does. In other religions it is taken for granted that the minister is the most spiritually developed and that conditions or situations affecting each member of the congregation is the will of God...It is God's will that Mrs. Jones is sick...that little Mary is a cripple...that Mr. Smith is a very successful business man...Mr. X. is a failure. We as Spiritualist know better. The seventh statement in our declaration of principles states; "We affirm the moral responsibility of the in-

dividual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws. "So we can blame nothing that is negative or disagreeable on "God's Will". We know it makes no difference what experience we must go through. What does matter is our attitude while going through it. We know that our spiritual growth is dependant only on our own desire and willingness to work with our teachers and to be used as instruments of the higher forces.

There should be no room for jealousy among us. Therefore it is not what someone else does or has but what we do with what we have. Whether we are willing to allow the acitivity of our own God Consciousness to express within, through and for us or we have not yet reached the point where our own selfwill must dominate our life and affairs.

It is not meant that we should not express our disagreement or our disapproval of some idea, or action that someone makes or wants to make but it does mean that once we have expressed it we should follow it up with positive action. Very often disagreements become serious only because we refuse to make an effort to understand the other persons point and make no effort to make the other person understand our point of view.

In Spiritualism we have the building material with which to unfold and develop spiritually, to manifest within our mental, physical and material life and affairs the fruit of our active faith.



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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.